

## zoomCBBA Executive Board Meeting July 13, 2021,7:00 p.m.

**Attendees:** Stacy Loverde, President, Erin Barnes, 2 VP, Kerry Caron, Treasurer, Katy Akridge, Secretary, Geoffrey Lonberger, MS Band Director, Craig Cantrell, HS Band Director, Susan Thorderson, Concessions Manager, Mike Loverde, Fundraising

1. Welcome/Call to Order
2. Approval of minutes from last meeting - to be posted on CB Band website - Katy Akridge
3. Stacy Loverde, President
  - Have 33 Black Thermos' from Coleman Outlet and order put in for CB Band labels for thermos to arrive before band camp.
  - Best way to accept digital payment for Band dues is through PayPal and invoicing via Quickbooks. We have a button on our website that goes directly to PayPal. Have discussed this with Kerry who will begin invoicing all students when payments are due.
  - Signs by Tomorrow-reached out regarding driveway signs.
4. Mike Loverde, Fundraising
  - Mike has been reaching out to previous and new prospective sponsors for 2021/2022. 3 committed sponsors to date.
  - CBBA needs signage to match those of athletic departments. Signs by Tomorrow is interested in donating in-kind signage for sponsorship recognition. Logos for the website and signs will be sent to SBT by Katy.
  - Concessions Update - Susan Thorderson - Stacy and Susan met to discuss concessions - new equipment has been ordered for concession stands-Susan has the items - 2 large warmers, 2 crock pots, 2 coffee pots, 2 containers for hot chocolate & a popcorn machine. Concession committee has been contacted to begin scheduling coverage. Meeting of the concession committee at Susan's home on 7/29/21.
5. Erin Barnes, 2 VP Report
  - Volunteer info gathered from registration - parent contact info, games and committee sign up, any committee volunteers we need to contact.
  - Dinner during band camp - update - Breakfast & lunch will be served by school cafeteria staff. Dinners will be provided through donations 4 nights of week 2 band camp.
  - Agreement from Lee Burnett of Lanier Tent Rental for a 20 x 40 tent for 2 week of band camp as an in-kind sponsorship. Want to drop off tents on Fri the 16th. Discussion on tent placement on the practice field.

- Review list and see what is needed for band camp. Erin will contact the committee by email this week.

**Equipment Needed**

- Director’s Observatory Tower/Scaffold (July 19 – July 30) Renting scissors lift/cherry picker for band camp to be delivered Monday, July 19th.
- 2-3 Small Utility Trailers with Four Wheelers (July 26 – 30) We have two trailers.
- 2 Large Pop-Up Canopy (Lanier Tent Rental) (July 19 – July 30)
- Order Water Jugs for New Members. Will plan to take out large water jugs to refill kids’ thermoses as needed.
- Update Medical Kit
- Field Stripping Paint (5 Cases of White and 3 Cases of Orange)
- Several Red/White/Blue Poker Chips for Marking Positions on Field(?)
- Bee/Wasp Spray – Ant Killer. Erin will ask Turfmark for ant treatment this week.
- Arrange for Practice Field to be Stripped (Jamie Woods 678-227-8035)
- Arrange for Senior Photos/Banners(Cathy Moore?)
- Uniforms (Several volunteers coming to band camp at 12 noon on the 20th) Changing cleaners, to be discussed.
- Donated items. Ingles has donated 24 cases of water for band meals.

1. **Review schedule for accuracy.**

**Volunteers Needed for Pre-Camp:**

Date 19,20,22,23	7:45-11(Morning Field) So far we have at last two per day Bring an extra jug big jug with water and ice for students to refill water bottles. Plastic ziplock bags that can be filled with ice is a student needs to cool down.
	11-1 Lunch/Supervision We have at least one possibly two
	Place where students can refill water bottles? Possibly pitchers? Bringing large water coolers out to the field to refill thermoses as needed.

**Volunteers Needed for Full Band Camp:**

Dates	Morning Field Volunteers (3) (7:45am-11:30am)
July 26-30	Lunch Room Helpers (2) (11:00am-1:00pm)
	Servers of donated meals (3) (4:30pm-5:30pm)
	Equipment Moving Volunteers (2) (5:00pm – 6:00pm)
	Evening Field Volunteers (3) (5:30pm – 8:00pm)

- Logistics - Jason Barnes- Props update for show. Cost of construction materials has increased drastically in the past 12 months. \$175 each for platform materials/8 needed for a total of \$1400. Approximately \$1000 for screens. Vinyl & printing are additional. Discussion on the cost of different components needed as props.

- Concession Volunteers - Exhibition date is confirmed to be 9/20. After band camp, email will go out to all band parents for concession sign ups at games and exhibition.
- Will attempt to use sign up genius as a free account instead of renewing as a paid account. If it doesn't work out, we can revert to a paid account.

#### 6. Kerry Caron, Treasurer's Report

- Financial reports will be posted on the website.
- Email sent to parents/ guardians followed by invoice. Fee schedule posted on FB page.
- From initial deposit, still outstanding: \$3,394.71
- Second payment due July 19 (\$185)- outstanding: \$11,940 (64 students)
- Color Guard Uniform fee due 6/21 (\$200)- Missing \$600. Currently only 3 of 13 unpaid.
- Need a process for students needing financial aid- we currently have two families (3 students who expressed need)
- Taxes being finalized. Extension was filed and approved. Pam agreed to sign for 2020 taxes
- P.O. Box cancelled.
- Discussion of sharing balances owed with students on the first day of band camp..

#### 7. Katy Akridge, Secretary's Report

- Items to sell in July - show shirts, dri-fits, marching shoes, yard signs, hats, car decals. Google form created (yard sign information to be added in once proof is received) and payments through paypal are preferred.

#### 8. Craig Cantrell & Geoffrey Lonberger, Band Directors report -

- Cutoff time has been updated to include all families (7th grade - 12th grade) for 2021-22 school year. Once we get 6th grade families up in running, we will get them plugged into rosters. Mr. Cantrell has sent a few messages this past week regarding Band Camp, please let him know if you are not getting messages from Cut Time.
- We had a very successful Percussion Camp a couple of weeks ago.. Kids were very productive, as we learned 1/3 of the show music in one week.
- All sheet music, including music for the show, has been uploaded to the band website. Members can access it through the [Marching Resources](#) page. The music files are password protected (please contact Mr. Cantrell if you need the passcode).
- I have ordered the rental of a scissor lift from a local company (Coker Equipment). This expense will be \$425 for Pre-Camp and Band Camp. We

placed an order today for a 3-story rolling scaffold to be purchased using school funds. It is being ordered from Home Depot.

- Band Practice Field has been striped by Jamie Woods Field Painting Service. This is done once a year before we are responsible for keeping paint on the field. Mr. Cantrell plans to use student leaders and staff for field maintenance. Erin is arranging ant treatment with Turfmark.
- Band Camp Lunch Menu (served at 11:00am daily)
  - Monday 7/19 chicken sandwich, fries, veggie dipper and fruit
  - Tuesday 7/20 soft shell tacos, corn, veggie dipper and fruit
  - Thursday 7/22 BBQ pork sandwich, baked beans, veggie dipper and fruit
  - Friday 7/23 pizza, green beans, veggie dipper and fruit

Monday 7/26 hamburger/cheeseburger, fries, veggie dipper and fruit  
Tuesday 7/27 Asian chicken with rice, green peas, veggie dipper and fruit  
Wednesday 7/28 chicken fajita nachos, corn, veggie dipper and fruit  
Thursday 7/29 buffalo chicken with a bag of chips, broccoli, veggie dippers and fruit  
Friday 7/30 mozzarella bread bites with marinara sauce, green beans, veggie dipper and fruit

Breakfast will be served daily between 7:15am-7:45am, which will include pastries, cereal, pop tarts, juice and fruit. Breakfast and lunch are provided free.

(Will post this on the FB page)

9. Additional info report - Marching band has been invited to perform in Washington, DC for the Memorial Day parade 2022 as a possibility. We have been approved to travel for this trip. More information is at:

<https://www.cherokeebluffband.com/washington-dc-trip-2022.html>

10. Tommy Channell ([tommy.channell@outlook.com](mailto:tommy.channell@outlook.com); 770-364-8087) (Road Atlanta fundraising information). Petit Le Mans (November) and Spring races to help students earn money towards band fees, Washington trip, etc.

10. Meeting Adjourned. Stacy moved to adjourn the meeting. Seconded by Kerry Caron.