



# **CHEROKEE BLUFF**

## **COLOR GUARD**



### **Parent Permission to Audition** Due no later than Thursday, April 16

I, \_\_\_\_\_, give my student permission to audition for the 2020-2021 Cherokee Bluff Marching Bears Color Guard program. I understand that all decisions made by the staff are final. If my student is chosen as a member, I will continuously support the members and staff of the CBHS Color Guard. I also understand that if my student is invited to join, he/she will be required to:

- Meet all member eligibility and requirements throughout the Color Guard season.
- Attend and provide transportation to ALL rehearsals, performances, and events.
- Maintain a high standard of character, exhibiting strong leadership qualities of social and moral behavior.
- Pay all fees on time and in full. Communicate any issues that may arise with the Band Association treasurer ([treasurer@cherokeebluffband.com](mailto:treasurer@cherokeebluffband.com)).

\_\_\_\_\_  
Parent/Guardian Printed Name

\_\_\_\_\_  
Printed Student Name

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date



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### Perspective Member Information

**Name:** \_\_\_\_\_

**Current Grade** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Student Cell #** \_\_\_\_\_

**Parent/Guardian Name:** \_\_\_\_\_

**Parent/Guardian Email:** \_\_\_\_\_

**Parent Cell #** \_\_\_\_\_ **Parent Work #** \_\_\_\_\_

**Student Extra Curricular History:**

**List any previous performance or dance history (guard, baton, theater, ballet, cheer, gymnastics, etc.):**

**List any honors or awards in past activities:**

**Why do you want to be a member of the CBHS Color Guard?**

**What does it mean to be a committed member of a team, and how does this apply to you?**





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### **UNIFORM AGREEMENT**



<b>Member Name:</b>	
<b>Bust</b>	
<b>Waist</b>	
<b>Hips</b>	
<b>Back-Waist</b>	
<b>Inseam</b>	
<b>Sleeve</b>	
<b>Height</b>	

We understand that the Fall 2020 uniform fee of **\$270 (new members) or \$160 (returning members)** is due no later than **Thursday, May 7**. Checks should be made out to Cherokee Bluff Band Association (CBBA) and placed in the Drop Box in the Band Director's Office. We also understand that because our uniforms are custom designed to fit, uniform fees are **non-refundable** should we discontinue with the program for any reason.

**Member Name (printed):** \_\_\_\_\_

**Member Signature:** \_\_\_\_\_

**Parent Name (printed):** \_\_\_\_\_

**Parent Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_



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### **Agreement 2020-2021**



Please complete and turn in this form before the final audition on March 20<sup>th</sup>

I agree to the terms and conditions stated above and understand any violation of this agreement could result in the removal of myself /my child from the CBHS band program without the reimbursement of any fees or dues. The Band Director(s) and staff reserves the right of final decision on the interpretation of these terms and conditions listed in this contract.

As a student I understand I am responsible for encouraging my teammates to do their best, attending rehearsals and performances, being prepared for all rehearsals and performances, and practicing on my own time to better myself and my teammates.

As a parent I understand I am responsible for encouraging my student to do their best, arranging transportation to and from events, fulfilling financial obligations, and communicating with the CBHS Staff.

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Parent name

Signature

Date

---

Student name

Signature

Date



# **CHEROKEE BLUFF**

## **COLOR GUARD**



### **Teacher Recommendation Form**

**Student Name:** \_\_\_\_\_ **Teacher Name:** \_\_\_\_\_

- 1. Color Guard is a time consuming extra curricular activity. Do you think that the above student demonstrates good time management skills in and out of the classroom?**
- 2. Is the student respectful at all times?**
- 3. Are they punctual to class/school with the appropriate materials (books, homework, etc.)**
- 4. Is this student a team player?**
- 5. Is this student responsible?**
- 6. Is this student dependable?**
- 7. Additional comments that might be helpful in selection.**

**PLEASE RETURN THIS FORM IN A SEALED ENVELOPE AND RETURN TO MR. CANTRELL AT CHEROKEE BLUFF HIGH SCHOOL BEFORE THURSDAY, MARCH 19<sup>TH</sup>**



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